

**BLAKELY
SOKOLOFF
TAYLOR &
ZAFMAN**
A LIMITED LIABILITY
PARTNERSHIP INCLUDING
LAW CORPORATIONS

Two Union Square
601 Union Street, Suite 3000
Seattle, Washington 98101-1365
(206) 292-8600 (Telephone) (206) 292-8606 (Facsimile)

Due Date: 9/5/05

RECEIVED
CENTRAL FAX CENTER

SEP 01 2005

FACSIMILE TRANSMITTAL SHEET (TRANSMITTAL TO PTO)

Deliver to: Examiner Herng Der Day
Firm Name: U.S. PATENT AND TRADEMARK OFFICE
Fax Number: (571) 273-8300 and (703) 872-9306 Telephone No.: _____
From: R. Alan Burnett
Date: September 1, 2005 Time: _____
Operator: Adrian Villarreal Matter: 42P9141
Number of pages including cover sheet: 21 pages
In Re Patent Application of: Khanna et al.
Application No.: 09/802,787
Filed: March 8, 2001
For: METHOD FOR REPRESENTING ROOT BUSSES USING OBJECT
ORIENTED ABSTRACTIONS
Enclosed are the following documents: _____
Transmittal Letter – in duplicate (4 pages)
Amendment AF (16 pages)

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

Date of Transmission September 1, 2005

Adrian Villarreal
(Typed or printed name of person transmitting paper)

(Signature of person transmitting paper)

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmission contain information from the law firm of Blakely Sokoloff Taylor & Zafman LLP that is confidential or privileged. The information is intended to be for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution, or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the retrieval of the original documents at no cost to you.

IF YOU EXPERIENCE ANY DIFFICULTY IN RECEIVING THE ABOVE PAGES, PLEASE CALL (408) 720-8300 AND ASK FOR THE OPERATOR NAMED ABOVE.

05/01/03

Attorney's Docket No.: 42P9141

Patent

In re the Application of: Khanna et al.

(Inventor(s))

AMENDMENT UNDER
37 C.F.R. § 1.116
EXPEDITED PROCEDUREApplication No.: 09/802,787Filed: March 8, 2001EXAMINING GROUP 2100For: METHOD FOR REPRESENTING ROOT BUSSES USING OBJECT ORIENTED ABSTRACTIONS

(Title)

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

Applicant claims small entity status. See 37 CFR 1.27.

XX

No additional fee is required.

A Notice of Appeal is enclosed.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	* 24	Minus	** 24	0
Indep. Claims	* 3	Minus	*** 3	0
	First Presentation of Multiple Dependent Claim(s)			

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

SMALL ENTITY	
Rate	Additional Fee
X25	\$
X100	\$
+180	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X50	\$ 0
X200	\$ 0
+360	\$
Total Add. Fee	\$ 0

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

Date of Transmission September 1, 2005Adrian Villarreal

(Type or printed name of person transmitting paper)

(Signature of person transmitting paper)

_____ A check in the amount of \$ _____ is attached for presentation of additional claim(s).
_____ Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to
_____ 37 C.F.R. § 1.136(a).
_____ A check for \$ _____ is attached for processing fees under 37 C.F.R. § 1.17.
_____ Please charge my Deposit Account No. 02-2666 the amount of \$ _____.
_____ **A duplicate copy of this sheet is enclosed.**
☒ **X** The Under Secretary of Commerce for Intellectual Property and Director of the United States
Patent and Trademark Office is hereby authorized to charge payment of the following fees
associated with this communication or credit any overpayment to Deposit Account No. 02-2666
(a duplicate copy of this sheet is enclosed):
_____ ☒ **X** Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of
extra claims.
_____ ☒ **X** Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date: Sept 1, 2005

R. Alan Burnett
R. Alan Burnett
Reg. No. 46,149

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(206) 292-8600

Attorney's Docket No.: 42P9141

Patent

In re the Application of: Khanna et al.
(Inventor(s))AMENDMENT UNDER
37 C.F.R. § 1.116
EXPEDITED PROCEDUREApplication No.: 09/802,787Filed: March 8, 2001EXAMINING GROUP 2100For: METHOD FOR REPRESENTING ROOT BUSSES USING OBJECT ORIENTED ABSTRACTIONS

(title)

Mail Stop AF
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450SIR: Transmitted herewith is an **Amendment After Final Action** for the above-referenced application.

Applicant claims small entity status. See 37 CFR 1.27.

XX No additional fee is required.
A Notice of Appeal is enclosed.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra
Total Claims	* 24	Minus	** 24	0
Indep. Claims	* 3	Minus	*** 3	0
	First Presentation of Multiple Dependent Claim(s)			

* If the entry in Col. 1 is less than the entry in Col. 2,
write "0" in Col. 3.** If the "Highest No. Previously Paid For" IN THIS
SPACE is less than 20, write "20" in this space.*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest No. Previously Paid For" (Total or Independent) is the highest number found
from the equivalent box in Col. 1 of a prior amendment or the number of claims originally
filed.

SMALL ENTITY	
Rate	Additional Fee
X25	\$
X100	\$
+180	\$
Total Add. Fee	\$

OTHER THAN A SMALL ENTITY	
Rate	Additional Fee
X50	\$ 0
X200	\$ 0
+360	\$
Total Add. Fee	\$ 0

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

Date of Transmission September 1, 2005Adrian Villarreal
(Typed or printed name of person transmitting paper)(Signature of person transmitting paper)

_____ A check in the amount of \$_____ is attached for presentation of additional claim(s).
_____ Applicant(s) hereby Petition(s) for an Extension of Time of _____ month(s) pursuant to
_____ 37 C.F.R. § 1.136(a).
_____ A check for \$_____ is attached for processing fees under 37 C.F.R. § 1.17.
_____ Please charge my Deposit Account No. 02-2666 the amount of \$_____.
_____ **A duplicate copy of this sheet is enclosed.**
X _____ The Under Secretary of Commerce for Intellectual Property and Director of the United States
Patent and Trademark Office is hereby authorized to charge payment of the following fees
associated with this communication or credit any overpayment to Deposit Account No. 02-2666
(a duplicate copy of this sheet is enclosed):
_____ X _____ Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of
extra claims.
_____ X _____ Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

Date:

Sept 1, 2005

R. Alan Burnett
R. Alan Burnett
Reg. No. 46,149

12400 Wilshire Boulevard
Seventh Floor
Los Angeles, California 90025
(206) 292-8600

RECEIVED
CENTRAL FAX CENTER

SEP 01 2005

Attorney Docket No. 42P9141

Patent

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark

Office on:

Date of Transmission September 1, 2005Adrian Villarreal

(Typed or printed name of person transmitting paper)

(Signature of person transmitting paper)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Khanna et al.

Serial No. 09/802,787

Filed: March 8, 2001

For: METHOD FOR REPRESENTING ROOT
BUSSES USING OBJECT ORIENTED
ABSTRACTIONS

Examiner: Day, Heng Der

Art Unit: 2128

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450AMENDMENT AND REQUEST FOR RECONSIDERATION

Sir:

Responsive to the Final Office Action mailed July 5, 2005, the Applicants request the Examiner to enter the following amendments and to reconsider all pending claims in view of the amendment and the following remarks.

42P9141
Ser. No. 09/802,787

1

Examiner: Day, Heng Der
Art Unit: 2128